Revelation 10

Introduction:

Revelation chapter 10 verse 1 through chapter 11 verse 14 is the second "parenthetical passage" of the Book. It occurs between sixth and seventh trumpet judgments.

I. The Notable Personage – vs. 1

There is some diversity of opinion as to the identity of this mighty angel.

a. <u>Jesus Christ</u>

Many see this angel as none other than the Lord Jesus Christ. Such an assertion is based upon comparison of His description.

- Clothed with a cloud Ps 97:2; Act 1:9; Lk 21:27; Rev 1:7
- Rainbow upon his head Rev 4:3; Ez 1:28
- Face as the sun Rev 1:16; Matt 17:2
- Feet as Pillars of fire Rev 1:15
- b. A Created Being

Others see this angel as just that, an angel – albeit a glorious one. This is based on three reasons:

- The use of the word "Another" vs. 1 This would suggest another of the same kind as in chapter 9, i.e created spirit beings.
- The Fact that this Angel swears by the Living God vs. 6
   However, see Gen 22:16; Is 45:23; Jer 49:13; Ps 89:35; Heb 4:3
- iii. Angelic beings can have glorious appearances.Cf. Ez 28:12-15; Dan 10:5-6, 12; Rev 18:1
- II. The Notable Act of the Mighty Angel vs. 2-3
  - a. In His <u>Hand</u>

This mighty angel holds a 'little book'. This is the object of interest later.

b. With His <u>Feet</u>

The placing of his feet on the land and the sea indicates the taking possession of the earth. I Cor 10:26, 28 "...the earth is the Lord's, and the fulness thereof."

c. By His Voice

The roar of the lion is symbolic of imminent, assured victory. Hos 11:10; Joel 3:!6; Amos 1:2; Is 5:29

- III. The Notable Response from Heaven vs. 3-4
  - a. Seven <u>Thunders</u> vs. 3 As noted previously, thunder symbolizes impending judgment. According to Psalm 29:3-9, thunder represents the Voice of the Lord (in this Psalm, the term "the voice of the Lord" occurs 7 times). See: Ps 18:13; I Sam 7:10; Jn 12:29
  - b. The Seven Thunders <u>Sealed</u> vs. 4 John was about to record what he heard but was commanded to seal them up. What was heard was for John's ears only.
    "This illustrates a divine principle that while God has revealed much, there are secrets which God has not seen fit to reveal to man at this time." (Walvoord <u>The</u> <u>Revelation of Jesus Christ</u>). II Cor 12:4; Job 37:5

- IV. The Notable Declaration vs. 5-7
  - a. A Solemn <u>Oath</u> vs. 5-6
     Believers ought not to swear by an oath (Matt 5:33-37; Jm 5:12), but God has sworn by Himself (e.g. Heb 6:13) as an affirmation of what He has said.
  - <u>Time</u> No Longer vs. 6
     This means, 'no more time', 'time has run out for man', 'no more delay'. Luke 16:25; Jn 9:4; Eph 5:16; Col 4:5
  - c. The End of the <u>Age</u> vs. 7 The Lord reveals that with the sounding of the 7<sup>th</sup> trumpet, the events of the consummation begin. Thus we can conclude that the 7 Seals and the first 6 Trumpets have taken us through most of the 7 year Tribulation Period.
  - d. The <u>Mystery</u> of God vs. 7
    In the Bible, the term 'mystery' referred to a truth that was previously hidden, but now revealed. e.g. I Cor 15:51-53
    Here, it seems the 'mystery of God' has to do with establishing His kingdom, glimpsed by the Old Testament prophets. Rev 11:15
- V. The Notable Document vs. 8-11
  - a. A <u>Little Book</u>

This little book is open in the hand of the mighty angel. It is possible it is the (now opened) seven-sealed book of chapter 5 -or representative of the whole of the Word of God.

- b. The Command to <u>eat</u> the Book vs. 9
   Ez 2:9-10; 3:1-4, 14; Jer 15:16-18
- c. The Effects of Eating the Book vs. 10
  - i. <u>Sweet</u> to the mouth Ps 119:103
  - ii. <u>Bitter</u> to the Belly The Bible is a two-edged sword. It contains the sweet message of salvation and the bitter message of damnation. Heb 4:12; Pr 16:24; Is 30:8-11
- d. The Command to Prophesy vs. 11
   Having digested the Word of God, John is told he must prophesy to many.
  - i. Christians are to <u>digest</u> the Word of God I Pt 2:2; II Tim 2:15; Heb 5:13-14
  - ii. Christians are to proclaim the Word of GodThis is our second duty with regard to God's Word. II Tim 4:2